



# NOTICE OF MEETING

**Board/Committee Name: DUXBURY AFFORDABLE HOUSING TRUST**

**Date: Wednesday, May 27, 2015                      TIME: 8:00 AM**

**Location: Town Hall (Mural RM\*) 878 Tremont ST, Duxbury**

**Posted By: Diane Bartlett –Chair / (C.A. Murray)**

## **Agenda\*\***

**\*(Note: Room Assignments at the Senior Center are tentative and subject to change so check the sign in the lobby on the day of the meeting.)**

- Open Forum for comment
- Vote to close P. O. 10067 – LDS Consulting
- Demand Analysis vs. Strategic Plan – Discussion of HPP goals and need for strategic plan
- Feinberg Bog Road update on contract and ZBA process
- Habitat for Humanity request for funds discussion
- Lake Shore Drive RFP status report
- Youth lots bylaw – Chilmark continued
- Seacoast Engineering bill vote
- Minutes for approval
- New Business
- Adjourn

**\*\* *The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.***

**Note: *Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.***